FCC For	m 481 - Carrier Annual Reporting Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	391666	
<015>	Study Area Name	JEFFERSON TEL CO -SD	
<020>	Program Year	2018	
<030>	Contact Name: Person USAC should contact with questions about this data	Paul Bergmann	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	7122715501 ext.	
<039>	Contact Email Address: Email of the person identified in data line <030>	pbergmann@longlines.biz	
	Form Type	54.313 and 54.422	

(200) Service Outage Reporting (Voice)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

<010>	Study Area Code	391666
<015>	Study Area Name	JEFFERSON TEL CO -SD
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Paul Bergmann
<035>	Contact Telephone Number - Number of person identified in data line <030>	7122715501 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	pbergmann@longlines.biz
<210>	For the prior calendar year, were there any reportable voice service or	utages? No

<220>

<a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h></h>
NORS									Did This Outage		
Reference	Outage Start	Outage Start	Outage End	Outage End	Number of		911 Facilities	Service Outage	Affect Multiple		
Number	Date	Time	Date	Time	Customers Affected	Total Number of	Affected	Description (Check	Study Areas	Service Outage	Preventative
						Customers	(Yes / No)	all that apply)	(Yes / No)	Resolution	Procedures
	ı	l	l	l	1			1		l .	

(300) Unfulfilled Service Request FCC Form 481						
Data Collection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013				
<010> Study Area Code	391666					
<015> Study Area Name	JEFFERSON TEL CO -SD					
<020> Program Year	2018					
<030> Contact Name - Person USAC should contact regarding this data	Paul Bergmann					
<035> Contact Telephone Number - Number of person identified in data line <03	0> 7122715501 ext.					
<039> Contact Email Address - Email Address of person identified in data line <03	30> pbergmann@longlines.biz					
<300> Unfulfilled service request (voice)	0					
<310> Detail on attempts (voice)						
	Name of Attached Document					
<320> Unfulfilled service request (broadband)	0					
<330> Detail on attempts (broadband)						
	Name of Attached Document					

(400) Number of Complaints per 1,000 customers	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	> Study Area Code 391666	
<015>	Study Area Name JEFFERSON TEL CO -SD	
<020>	> Program Year 2018	
<030>	Contact Name - Person USAC should contact regarding this data	
<035>	Contact Telephone Number - Number of person identified in data line <030> 7122715501 ext.	
<039>	Contact Email Address - Email Address of person identified in data line pbergmann@longl <030>	ines.biz
<400>	Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.	only fixed voice
<410>	> Complaints per 1000 customers for fixed voice 0 . 0	
<420>	> Complaints per 1000 customers for mobile voice	
<430>	Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.	only fixed broadband
<440>	Complaints per 1000 customers for fixed broadband 0.0	
<450>	> Complaints per 1000 customers for mobile broadband	

	pliance With Service Quality Standards and Consumer Protection Rules ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	391666	
<015>	Study Area Name	JEFFERSON TEL CO -SD	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	Paul Bergmann	
<035>	Contact Telephone Number - Number of person identified in data line <030>	7122715501 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	pbergmann@longlines.biz	
<500>	Certify compliance with applicable service quality standards and consumer pro	otection rules Yes	
		391666sd510.pdf	
<510>	Descriptive document for Service Quality Standards & Consumer Protection Ru	les Compliance	
<515> (Certify compliance with applicable minimum service standards		

, ,	unctionality in Emergency Situations Ollection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	391666	
<015>	Study Area Name	JEFFERSON TEL CO -SD	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	Paul Bergmann	
<035>	Contact Telephone Number - Number of person identified in data line <030>	7122715501 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	pbergmann@longlines.biz	
<600>	Certify compliance regarding ability to function in emergency situations	Yes	
<610>	Descriptive document for Functionality in Emergency Situations	391666sd610.pdf	

(700) Price Offerings including Voice Rate Data		FCC Form 481		
Data Collection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013		
<010> Study Area Code	391666			
<015> Study Area Name	JEFFERSON TEL CO -SD			
<020> Program Year	2018			
<030> Contact Name - Person USAC should contact regarding th	is data Paul Bergmann			
<035> Contact Telephone Number - Number of person identifie	d in data line <030> 7122715501 ext.			
<039> Contact Email Address - Email Address of person identifie	ed in data line <030> pbergmann@longlines.biz			
<701> Residential Local Service Charge Effective Date <702> Single State-wide Residential Local Service Charge	1/1/2017			

03>	<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<b5></b5>	<c></c>
		- I ("-0)	C. C. (C. T.C.)	- · -	Residential Local			Mandatory Extended Area	
F	State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and Fee
-									
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f									
F									
F									
-									
L					See at	tached worksheet			
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F									
F									
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f									
L			I	1	1				

(710) Broadbrand Price Offerings	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	91666
<015>	Study Area Name	JEFFERSON TEL CO -SD
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Paul Bergmann
<035>	Contact Telephone Number - Number of person identified in data line <030>	7122715501 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	pbergmann@longlines.biz

<711>	<a1></a1>	<a2></a2>	<b1></b1>	<b2></b2>	<c></c>	<d1></d1>	<d2></d2>	<d3></d3>	<d4></d4>
	State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached {select }
				- See attacl	ned				
			,	worksheet -					

(800) Op	erating Companies			FCC Form 481
Data Col	Data Collection Form			OMB Control No. 3060-0986/OMB Control No. 3060-0819
				July 2013
<010>	Study Area Code		391666	
<015>	Study Area Name		JEFFERSON TEL CO -SD	
<020>	Program Year		2018	
<030>	Contact Name - Person	USAC should contact regarding this data	Paul Bergmann	
<035>	Contact Telephone Num	ber - Number of person identified in data line <030>	7122715501 ext.	
<039>	Contact Email Address -	Email Address of person identified in data line <030>	pbergmann@longlines.biz	
<810>	Reporting Carrier	Jefferson Telephone Company		
<811>	Holding Company	Jefferson Communications LLC		
<812>	Operating Company	Jefferson Telephone Company		

<813>	<a1></a1>	<a2></a2>	<a3></a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
	See atta	ached worksh	et

	bal Lands Reporting lection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	391666	
<015>	Study Area Name	JEFFERSON TEL CO -SD	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	Paul Bergmann	
<035>	Contact Telephone Number - Number of person identified in data line <030>	7122715501 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	pbergmann@longlines.biz	
<900>	Does the filing entity offer tribal land services? (Y/N)	No	
<910>	Tribal Land(s) on which ETC Serves		
<920>	Tribal Government Engagement Obligation	Name of Attache	d Document
to confi	company serves Tribal lands, please select (Yes,No, NA) for each these boxes rm the status described on the attached PDF, on line 920, strates coordination with the Tribal government pursuant to 3(a)(9) includes:	Select Yes or No or Not Applicable	
<921> <922>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning;		
<923>	Marketing services in a culturally sensitive manner;		
<924>	Compliance with Rights of way processes		
<924>			
	Compliance with Land Use permitting requirements		
<926>	Compliance with Facilities Siting rules	<u> </u>	
<927>	Compliance with Environmental Review processes		
<928>	Compliance with Cultural Preservation review processes		
	Compliance with Tribal Business and Licensing requirements.		

			1 466 1.
(1000) V	pice and Broadband Service Rate Comparability		FCC Form 481
Data Coll	ection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819
			July 2013
<010>	Study Area Code		391666
<015>	Study Area Name		JEFFERSON TEL CO -SD
<020>	Program Year		2018
<030>	Contact Name - Person USAC should contact regarding this data		Paul Bergmann
<035>	Contact Telephone Number - Number of person identified in data line	<030>	7122715501 ext.
<039>	Contact Email Address - Email Address of person identified in data line	<030>	pbergmann@longlines.biz
<1000>	Voice services rate comparability certification	Yes	5
<1010>	Attach detailed description for voice services rate comparability compliance	3916	566sd1010.pdf
			Name of Attached Document
<1020>	Broadband comparability certification		s - Pricing is no more than the most recent applicable benchmark announced by Wireline Competition Bureau
<1030>	Attach detailed description for broadband comparability compliance	39166	66sd1030.pdf
			Name of Attached Document

•	o Terrestrial Backhaul Reporting lection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	391666	
<015>	Study Area Name	JEFFERSON TEL CO -SD	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	Paul Bergmann	
<035>	Contact Telephone Number - Number of person identified in data line <030>	7122715501 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	pbergmann@longlines.biz	
<1100>	Certify whether terrestrial backhaul options exist (Y/N)	Yes	
<1130>	Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g).	kbps	

Lifeline	rms and Condition for Lifeline Customers		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code		391666
<015>	Study Area Name		JEFFERSON TEL CO -SD
<020>	Program Year		2018
<030>	Contact Name - Person USAC should contact regarding this data		Paul Bergmann
<035>	Contact Telephone Number - Number of person identified in data line <0)30>	7122715501 ext.
<039>	Contact Email Address - Email Address of person identified in data line <	030>	pbergmann@longlines.biz
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans		Name of Attached Document
<1220>	Link to Public Website HTT	P ht	http://www.longlines.com/phone/lifeline
or the we	neck these boxes below to confirm that the attached document(s), on line 1210, bsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report:		
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	′	
<1222>	Details on the number of minutes provided as part of the plan,	/	
<1223>	Additional charges for toll calls, and rates for each such plan.	/	

(2005) Price Cap Carrier Additional Documentation Data Collection Form			FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819
Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers			July 2013
<010>	Study Area Code	391666	
<015>	Study Area Name	JEFFERSON TEL CO -SD	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	Paul Bergmann	
<035>	Contact Telephone Number - Number of person identified in data line <030>	7122715501 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	pbergmann@longlines.biz	

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

Incremental Connect America Phase I reporting

<2011>	3rd Year Certification 47 CFR §54.313(b)(1)(ii) - Note that for the July 2017 certification, this applies to Round 2 recipients of Incremental Support.		
<2022>	Recipient certifies, representing year three after filing a notice of acceptance of funding pursuant to 54.312(c), that the locations in question are not receiving support under the Broadband Initiatives Program or the Broadband Technology Opportunities Program for		
<2023>	projects that will provide broadband with speeds of at least 4 Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only. The attachment on line 2024 includes a statement of the total amount of capital funding expended in the previous year in meeting Connect America Phase I deployment obligations, accompanied by a list of census blocks indicating where funding was spent. This covers		
<2024A>	year three - 54.313(b)(2)(ii). Round 2 recipients only. Round 2 Recipient of Incremental Support?		
<2024B>	Attach list of census blocks indicating where funding was spent in year three - 54.313(b)(2)(ii). Round 2 recipients only.	Name of Attached Document Listing Required Information	
<2025A>	Round 2 Recipient of Incremental Support?		
<2025B>	Attach geocoded Information for Phase I milestone reports (Round 2 for year three) - Connect America Fund , WC Docket 10-90, Report and Order, FCC 13-73, paragraph 35 (May 22, 2013).	Name of Attached Document Listing Required Information	
<2015>	2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)		

2005) Price Cap Carrier Additional Documentation	FCC Form 481
ata Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
cluding Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers	July 2013
Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}	
<2016> Certification support used to build broadband	
Connect America Phase II Reporting {47 CFR § 54.313(e)}	
<2017A> Connect America Fund Phase II recipient?	
<2017C> Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2016.	
<2018> Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A)	Name of Attached Document Listing Required Information
<2019> Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(1)(ii)(C)	

							Page 16
(3005) Rate (Data Collecti	Of Return Carrier Additional Documentation ion Form				FCC Form 481 OMB Control No. 3 July 2013	8060-0986/OMB Control No. 3060-08	319
<010>	Study Area Code		391666				
<015>	Study Area Name			SON TEL C	10 -SD		
<020>	Program Year		2018				
<030>	Contact Name - Person USAC should contact regarding this of	data	Paul Be	rgmann			
<035>	Contact Telephone Number - Number of person identified in	n data line <030>	71227155				
<039>	Contact Email Address - Email Address of person identified i	in data line <030>	pbergma	nn@longl	ines.biz		
financial r	m the drop down menu or check the boxes below to reporting requirements set forth in 47 CFR 54.313(f) below is accurate.						the
(3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)						
(3010A)	Certification of Public Interest Obligations {47 CFR §		Yes - At	ttach Certific			
	54.313(f)(1)(i)}				391666sd3010.pdf		
(3010B)	Please Provide Attachment	Name of Attach Information	ed Document Li	isting Required			
(3012A)	Community Anchor Institutions {47 CFR §	No - No New Com	munity Anchor	:s			
(3012B)	54.313(f)(1)(ii)} Please Provide Attachment	Name of Attach	ied Document L	isting Required			
(3013)	Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}	Information (Yes/No)	•	0			
(3014)	If yes, does your company file the RUS annual report	(Yes/No)	\circ	\odot			
(3015)	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)		[
(3016)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		_				
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attach Information	ed Document Li	isting Required			
(3018)	if the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:	(Yes/N	10)	0			
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers			✓			
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows			✓			
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3018 purposes to \$54.413(b)(2) contributes the second property of \$5.54.413(b)(2) contributes the second property of \$5.54.4			1			
(3022)	3026 pursuant to § 54.313(f)(2), contains: Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers						
(3023)	Underlying information subjected to a review by an independent certified public accountant						
(3024)	Underlying information subjected to an officer certification.						
(3025)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows				Dogge add 2020 pe	15	
(3026)	Attach the worksheet listing required information	Name of Attach	ied Document L	isting Required	391666sd3026.pd	if	

LINES 3027-3034

LINES REDACTED IN ENTIRETY

(4005) Rural Broadband Experiment Additional Documentation Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	391666
<015>	Study Area Name	JEFFERSON TEL CO -SD
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Paul Bergmann
<035>	Contact Telephone Number - Number of person identified in data li	ne <030> 7122715501 ext.
<039>	Contact Email Address - Email Address of person identified in data I	ine <030> pbergmann@longlines.biz

4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

Public Interest Obligations - FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

Community Anchor Institutions – FCC 14-98 (paragraph 79)

4003a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

4003b. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.

Broadband Deployment Locations – FCC 14-98 (paragraph 80)

4004a. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filling deadline for the FCC Form 481.

Name of Attached Document Listing Required Information

4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the relevant geographic area.

must at least detail the pricing, offered broadband Name of Attached Document Listing Required Information

Certification - Reporting Carrier	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	391666
<015>	Study Area Name	JEFFERSON TEL CO -SD
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Paul Bergmann
<035>	Contact Telephone Number - Number of person identified in data line <030>	7122715501 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	pbergmann@longlines.biz

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier:

Signature of Authorized Officer:

Date

Printed name of Authorized Officer:

Title or position of Authorized Officer:

Telephone number of Authorized Officer:

Study Area Code of Reporting Carrier:

Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

	ion - Agent / Carrier ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	391666	
<015>	Study Area Name	JEFFERSON TEL CO -SD	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	Paul Bergmann	
<02E>	Contact Tolophono Number - Number of person identified in data line <020>	7122715501 ext.	

pbergmann@longlines.biz

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

<035> Contact Telephone Number - Number of person identified in data line <030>

<039> Contact Email Address - Email Address of person identified in data line <030>

Certification of Officer to Authorize a	n Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier				
certify that (Name of Agent)BKD_LLP					
Name of Authorized Agent: BKD LLP					
Name of Reporting Carrier: JEFFERSON TEL CO -SD					
Signature of Authorized Officer: CERTIFIED ONLINE	Date: 06/21/2017				
Printed name of Authorized Officer: Paul Bergmann					
Title or position of Authorized Officer: CFO					
Telephone number of Authorized Officer: 7122715535 ext.					
Study Area Code of Reporting Carrier: 391666	Filing Due Date for this form: 07/03/2017				
, ,	thed by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment r Title 18 of the United States Code, 18 U.S.C. § 1001.				

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier						
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the r						
the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accura	ate.					
Name of Reporting Carrier: JEFFERSON TEL CO -SD						
Name of Authorized Agent Firm: BKD LLP						
Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE Date	: 06/21/2017					
Name of Authorized Agent Employee: Bob Abrams						
Title or position of Authorized Agent or Employee of Agent Sr. Managing Consultant						
Telephone number of Authorized Agent or Employee of Agent: 6086649110 ext.						
Study Area Code of Reporting Carrier: 391666 Filing Due Date for this form: 07/03/2017						
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), 18 of the United States Code, 18 U.S.C. § 1001.	or fine or imprisonment under Title					

Attachments

FCC Form 481. Line 510: Certification of Compliance with Applicable Service Quality Standards and Consumer Protection Rules

47 CFR §54.313(a)(5) requires an ETC to certify that it complies with applicable voice & broadband service quality standards and consumer protection rules.

Jefferson Telephone Company LLC complies with consumer protection requirements applicable to voice and broadband services including those in 47 U.S.C. § 222 protecting the privacy of customer information, and 47 U.S.C. §§ 64.2001-2011 protecting Customer Proprietary Network Information.

The company also complies with requirements for ETCs set forth in the South Dakota Administrative Rules overseen by the SD Public Utilities Commission, in required chapters and subchapters of Article 20:10. In particular, the company points out its continuing attention to compliance with § 20:10:32:43.04 in which an ETC is required to demonstrate the ability to satisfy consumer protection and service quality standards, and § 20:10:33:02 in which a local exchange company shall furnish and maintain adequate and reliable plant, equipment, and facilities to provide satisfactory transmission and reception of telecommunications services among users in its service area.

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FCC Form 481. Line 610: Certification Regarding Ability to Function in Emergency Situations

47 CFR §54.313(a)(6) requires an ETC to certify that it is able to function in emergency situation as set forth in 47 CFR §54.202 (a)(2).

Jefferson Telephone Company LLC certifies it has complied with, and will continue to comply with applicable requirements regarding its ability to remain functional in an emergency situation as set forth in 47 CFR §54.202 (a)(2) for its continuing provision of voice and data services.

The company also complies with requirements for ETCs set forth in the South Dakota Administrative Rules overseen by the SD Public Utilities Commission, in required chapters and subchapters of Article 20:10. In particular, it is in compliance with § 20:10:32:43.03 in which it has demonstrated its ability to remain functional in emergency situations. "An applicant requesting designation as an eligible telecommunications carrier shall demonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged transport facilities, and is capable of managing traffic spikes resulting from emergency situations."

Jefferson Telephone Company LLC certifies that it has complied with these requirements and will continue to comply with these requirements.

Designated employees are informed as to procedures to be followed in the event of an emergency in order to prevent or mitigate interruption or impairment of telecommunications and data services, including rerouting of traffic around damaged facilities and the deployment of emergency power.

(700) Price Offerings including Voice Rate Data	FCC Form 481		
Data Collection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819	
		July 2013	
<010> Study Area Code	391666		
<015> Study Area Name	JEFFERSON TEL CO -SD		

2018

Paul Bergmann

7122715501 ext.

pbergmann@longlines.biz

<701> Residential Local Service Charge Effective Date 1/1/2017
<702> Single State-wide Residential Local Service Charge

Contact Telephone Number - Number of person identified in data line <030>

Contact Email Address - Email Address of person identified in data line <030>

Contact Name - Person USAC should contact regarding this data

<703>

<030>

<035>

<039>

<020> Program Year

<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<b5></b5>	<c></c>
				Residential Local			Mandatory Extended Area	
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and Fees
SD	All		FR	18.0	0.0	0.0	0.0	18.0
								1

(710) Broadband Price Offerings	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	391666
<015>	Study Area Name	JEFFERSON TEL CO -SD
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Paul Bergmann
<035>	Contact Telephone Number - Number of person identified in data line <030>	7122715501 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nbergmann@longlines biz

<711>	<a1></a1>	<a2></a2>	<b1></b1>	<b2></b2>	<c> <d1></d1></c>	<d2></d2>	· <d3></d3>		<d4></d4>
	State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rates and Fees		Broadband Service -Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached {select}
	SD	All	49.95	0.0	49.95	10.0	2.0	999999	Other, No limit
	SD	All	59.95	0.0	59.95	30.0	2.0	999999	Other, No limit
	SD	All	69.95	0.0	69.95	50.0	2.0	999999	Other, No limit
	SD	All	79.95	0.0	79.95	100.0	5.0	999999	Other, No limit
	SD	All	134.95	0.0	134.95	200.0	10.0	999999	Other, No limit
	SD	All	154.95	0.0	154.95	300.0	10.0	999999	Other, No limit

Data Collection FormOMB Control No. 3060-0986/OMB Control No. 3060-0819July 2013	(800) Operating Companies	FCC Form 481
July 2013	Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
		July 2013

<010>	Study Area Code		391666
<015>	Study Area Name		JEFFERSON TEL CO -SD
<020>	Program Year		2018
<030>	Contact Name - Person USAC should contact regarding this data		Paul Bergmann
<035>	Contact Telephone Number	er - Number of person identified in data line <030>	7122715501 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>		pbergmann@longlines.biz
<810>	Reporting Carrier	Jefferson Telephone Company	
<811>	Holding Company	Jefferson Communications LLC	
<812>	Operating Company	Jefferson Telephone Company	

<813>	<a1></a1>	<a2></a2>	<a3></a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
	Jordan Soldier Valley Telephone Company	351213	Long Lines
	Northwest Iowa Telephone Company	351260	Long Lines
	Schurz Communications, Inc.		
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FCC Form 481, Line 1010: Voice Services Rate Comparability

The company certifies the pricing of voice services is no more than two standard deviations above the applicable national average urban rate for voice service, as specified in the most recent public notice issued by the Wireline Competition Bureau and Wireless Telecommunications Bureau.

The company's pricing of fixed voice service, reported on line 703 of this filing, is below the current reasonable comparability benchmark for voice service (\$49.51), as published by the Wireline Competition Bureau, in FCC DA 17-167, released February 14, 2017.



FCC Form 481, Line 1030: Broadband Comparability Compliance

The company certifies it offers a service meeting the Commission's broadband public interest obligations, that is priced no higher than the applicable benchmark announced annually in a public notice issued by the Wireline Competition Bureau (FCC DA 17-167, released February 14, 2017), or is no higher than the non-promotional price charged for a comparable fixed wireline service in urban areas in the states or U.S. Territories where the eligible telecommunications carrier receives support.



FCC Form 481, Line 3010b: Certification of Public Interest Obligations

The Company certifies that it is progressing to provide upon a reasonable request, broadband services at actual speeds of 10Mbps downstream/1Mbps upstream, with latency suitable for real-time applications including VoIP and usage capacity that is reasonably comparable to reasonably comparable offerings in urban areas, and that requests for such service are met within a reasonable amount of time.

ATTACHMENT - LINE 3026

ATTACHMENT REDACTED IN ENTIRETY